

# APPLICATION FOR CERTIFICATE OF ACHIEVEMENT

(Submit a separate application for each certificate)

NAME \_\_\_\_\_  
PRINT as you wish it to appear on your certificate

SID# \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDRESS you want certificate mailed to: \_\_\_\_\_

\_\_\_\_\_ City State Zip

**YEAR & QUARTER in which you expect to complete the requirements:**

\_\_\_\_\_ Year \_\_\_\_\_ Fall (Dec.) \_\_\_\_\_ Winter (March) \_\_\_\_\_ Spring (June) \_\_\_\_\_ Summer (Aug.)

This certificate is from the GHC catalog year \_\_\_\_\_

**Type of certificate for which you are applying**

STUDENTS MUST RECEIVE A CUMULATIVE GPA OF 2.0 OR HIGHER  
IN ALL REQUIRED CERTIFICATE OF ACHIEVEMENT COURSES

- \_\_\_\_\_ All Position Pipe Welding
- \_\_\_\_\_ Automotive Technology **Levels 1-6**  
(please specify level number applying for)
- \_\_\_\_\_ Baking and Pastries
- \_\_\_\_\_ Basic Food Service
- \_\_\_\_\_ Basic Small Business Skills
- \_\_\_\_\_ Bookkeeping
- \_\_\_\_\_ Carpentry, Beginning
- \_\_\_\_\_ Carpentry, Advanced
- \_\_\_\_\_ Commercial Transportation & Maintenance
- \_\_\_\_\_ Diesel Technology **Levels 1-5**  
(please specify level number applying for)
- \_\_\_\_\_ Early Childhood Education:
  - ( ) Initial State Certificate
  - ( ) Short State Certificate of Specialization:
    - ( ) General
    - ( ) Infants and Toddlers
    - ( ) School Age Care
    - ( ) Family Child Care
    - ( ) Administrative

- \_\_\_\_\_ Industrial Welding
- \_\_\_\_\_ Introduction to Human Services
- \_\_\_\_\_ Meat, Poultry, Seafood Preparation
- \_\_\_\_\_ Medical Coding
- \_\_\_\_\_ Medical Transcription (before 2014)
- \_\_\_\_\_ Microcomputer Applications
- \_\_\_\_\_ Microsoft Office Applications
- \_\_\_\_\_ Nursing Assistant Training
- \_\_\_\_\_ Office Professional Certification
- \_\_\_\_\_ Open Root Pipe Welding
- \_\_\_\_\_ Pipe Welding Basics
- \_\_\_\_\_ Retail Bookkeeping (before 2014)
- \_\_\_\_\_ Retailing (before 2014)
- \_\_\_\_\_ Software Applications
- \_\_\_\_\_ Sustainable Landscaping/Gardening (before 2014)
- \_\_\_\_\_ Welding Basics: Level 1
- \_\_\_\_\_ Welding Basics: Level 2

- \_\_\_\_\_ Energy and Innovation Entrepreneurship
- \_\_\_\_\_ Formatting/Publishing Business Docs

US Veteran \_\_\_\_\_ Yes \_\_\_\_\_ No

Member of Phi Theta Kappa \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_  
Student Signature Date

Preliminary OK \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE ONLY**

Approved: YES \_\_ NO \_\_\_\_\_

Date: \_\_\_\_\_ By: \_\_\_\_\_

GPA: \_\_\_\_\_

Comments: \_\_\_\_\_