

APPLICATION FOR DEGREE

(Submit a separate application for each degree)

NAME _____ SID# _____
PRINT as you wish it to appear on your diploma

EMAIL ADDRESS: _____

ADDRESS you want diploma mailed to: _____

City State Zip

YEAR & QUARTER in which you expect to complete the graduation requirements:				
_____ Year	_____ Fall (Dec.)	_____ Winter (March)	_____ Spring (June)	_____ Summer
(Aug.)				
This degree is from the GHC catalog year _____ (i.e. 2012 – 13, year you started)				

Type of degree for which you are applying

- | | |
|--|--|
| _____ AA (Associate in Arts) – DTA | _____ AAS – T (Assoc. in Applied Science Transfer) |
| _____ DTA Associate in Business | () Accounting |
| _____ Associate in Pre-Nursing – DTA/MRP | () Business Management (2014) |
| _____ Associate in Science (AS) | () Criminal Justice |
| _____ Associate in Science – Transfer (AS-T) | () Energy Technology – Power Operations |
| () Track 1 | () Human Services – Generalist |
| () Track 2 | () Human Services – Chemical Dependency |
| _____ AT (Assoc. in Technology) | () Natural Resources – Forestry Technician |
| () Automotive | () Nursing |
| () Carpentry | OR |
| () Diesel | _____ AAS (Assoc. in Applied Science) |
| () Welding – Structural Welding | () Accounting |
| () Welding – Pipe Welding | () Business Management |
| _____ AGS (Associate in General Studies) | () Business Technology |
| | () Criminal Justice |
| | () Energy Technology – Power Operations |
| | () Human Services – Generalist |
| | () Human Services – Chemical Dependency |
| | () Natural Resources - Forestry Technician |
| | () Occupational Entrepreneurship |

Applying for a High School Diploma _____ Yes _____ No

US Veteran _____ Yes _____ No

Member of Phi Theta Kappa _____ Yes _____ No

Student Signature Date

FOR OFFICE USE ONLY	
Preliminary OK _____	Date _____
Approved: YES _____	NO _____
Date: _____	By: _____
GPA: _____	
Comments: _____	